



Wards Creek Elementary 6555 SR 16, St. Augustine, FL 32092 May 2014

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**OUR VISION IS TO:** Be a school Where Children Excel by developing strong character and a passion for lifelong learning.

**OUR MISSION IS TO:** Engage Learners to Excel in Life and Embrace Leadership to Enhance our Local and global society.

### OUR CORE VALUES

We believe that:

- The Character Counts Pillars of Trustworthiness, Respect, Responsibility, Fairness, Caring and Citizenship are essential qualities to model and instill in our students.
- The Seven Habits of Highly Effective People are the foundation for developing leaders.
- All individuals are valuable and can make meaningful contributions.
- A caring and compassionate learning environment will support the needs of the whole child and inspire all to reach their full potential.
- Leaders are life-long learners.

### THE SEVEN HABITS OF HAPPY KIDS

1. Be Proactive – I am in charge!
  2. Begin with the end in mind – Have a plan!
  3. Put first things first – Work first, then play!
  4. Think win/win – There's plenty for all!
  5. Seek first to understand, then to be understood – Listen before you speak!
  6. Synergize – Together is better!
  7. Sharpen the saw – Balance feels best!
- BONUS:
8. Find your voice, and inspire others to find theirs – I'm on a mission!

## Jarrell's Journal

Hi Warrior Families!

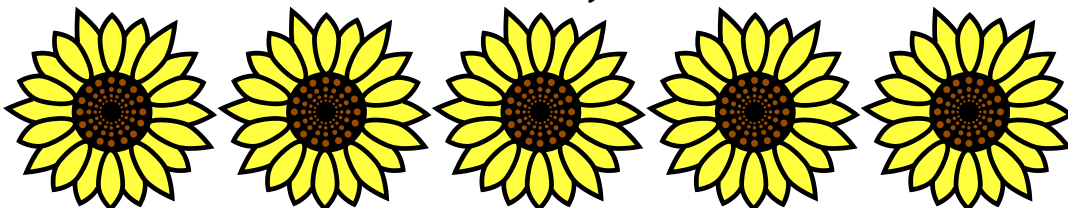
I hope you are all enjoying the warmth of Spring. Just like the flowers are growing and blooming, I am amazed as I watch our children growing and blooming as well. This is the time when we begin to realize that the end of this school year is heading our way. We have some wonderful learning and celebrating ahead and I know we are going to finish strong!

Assessment is a powerful tool to provide feedback and help us measure our students' proficiency with grade level content as well as show the growth they have made throughout the school year. It seems like this is the "testing season" and I cannot express how grateful I am to the teachers and parents for recognizing the value of assessment and encouraging our students to do their very best. Our 3rd, 4th, and 5th graders have finished FCAT and now our primary students will be taking the Discovery Ed. Assessment over the next few weeks.

I'd like to give a very special THANK YOU to Davidson Realty who popped by to give our school a check for over \$4000!!!! They have been sponsoring fundraisers throughout the year and their efforts will go a long way in providing hands on technology for our students. Wards Creek is so blessed with our generous and committed business partners and we are so grateful to Davidson Realty for this incredible gift!

I look forward to seeing you at the many upcoming activities! It is great to be a Warrior!!

Privileged to Serve,  
Edie Jarrell



## MARK YOUR CALENDARS!

### MAY

- 5-9 - Teacher Appreciation Week
- 5 - 5<sup>th</sup> grade to Universal Studios
- 5 - PTO Board
- 6 - Pre-registration for Kindergarten and new enrollees
- 7 - 2<sup>nd</sup>/3<sup>rd</sup> Field Day
- 8 - 1<sup>st</sup> grade Bowling
- 8 - Night of the Arts
- 12 - SAC
- 13 - Battle of the Books
- 13 - Tech Team visits Shands Hospital
- 14 - 4<sup>th</sup>/5<sup>th</sup> Field Day
- 16 - PTO Leadership Festival (Spring Carnival)
- 17 - STEM Fair
- 18 - Tri-Athlon
- 19 - Safety Leaders to Sea World
- 20 - 5<sup>th</sup> Grade to Pacetti Bay
- 22 - Chorus/Orff Concert
- 23 - Leadership Lunch
- 26 - Memorial Day - NO SCHOOL
- 28 - 5<sup>th</sup> Grade Graduation
- 28 - 4<sup>th</sup> Grade BBQ
- 29 - Reading Celebration



### JUNE

- 2 - Kindergarten Aussie Day
- 3 - 5<sup>th</sup> grade Talent Show
- 4 - 5<sup>th</sup> grade Celebration
- 4 - Character Carnival
- 4 - 5<sup>th</sup> Grade Clap Out
- 5 - Last Day for Students

## Congratulations to Odyssey Warriors!

Our "Stackable Structure" team took 9<sup>th</sup> place out of the top 20 structure teams at the State Tournament at the University of Central Florida on April 12th!! They built a balsa wood structure made up of four different components having no continuous vertical column and with a weight limit of 18 grams and a height limit of 8 inches. As part of their performance they had to test their structure by placing weights on it. Their structure held 19 pounds. They also had to integrate it into a replica of the Earth as part of their performance.

### Team Members:

**Carlee Cashwell**

**Tommy Klein**

**Declan McCarthy**

**Astrid Hjort**

**Carson Reynolds**

Our Primary Team, which is a non-competing team, did an excellent job and wowed the judges! They performed their version of the "World's First Art Festival". They created an original song and dance, built a set, and made their own costumes.

### Team Members:

**Sydney Prater**

**George Pappas**

**Grace Kennedy**

**Riley Smith**

**Amelia Gilliam**

Both teams also participated in the "Spontaneous" portion of the competition where they had to solve a problem on-the-spot. We are so proud of our Odyssey Warriors!

## Note from our ILC

Dear Families of Wards Creek Elementary,

This month I'll be sharing information with you about standard six from The Florida Standards and the Common Core Anchor Standards for Reading. The Anchor Standards for Reading are the standards that guide Kindergarten through 12<sup>th</sup> grade students to become college and career ready. Anchor Standard Six Reads:

*Assess how point of view or purpose shapes the content and style of a text.*

This standard is asking students to consider two important aspects of a piece of literature. First, the readers must be able to identify the point of the view of the characters in the text and the purpose the piece was written. Secondly, students are asked to take their knowledge of the point of view and purpose to assess how this point of view or purpose is connected to the content of the text, as well as the style it was written.

Take, for example, the book Bud, Not Buddy by Christopher Paul Curtis. This text is a read-aloud text exemplar for second and third grade, and an independent read for grades four and five. Bud, Not Buddy takes place in the 1930s and is told in the first person by a ten year old boy who is was orphaned and runs away. When reading this text, we would want students to consider how the first person narrative of a ten-year-old boy is related to the content and style of the writing. In the book, the language Bud uses reflects both his age and the area that book takes place. Additionally, the style of the writing also reflects the attitude of Bud and the era of the Great Depression.

Other great books to use for students to explore point of view are Voices in the Park by Anthony Browne, Wonder by R.J. Palacio, and Ungifted by Gordan Korman. Each of these books tells a story from different characters' points of view.

These standards are rigorous and require our students to be critical readers and thinkers. Continue reading with your child and ask them to talk about what they are reading!

All the best,  
Claire Riddell  
[Claire.Riddell@stjohns.k12.fl.us](mailto:Claire.Riddell@stjohns.k12.fl.us)  
(904) 547-8747

## Guidance Corner

### FCAT IS OVER!!!

I would like to thank all of the volunteers, teachers, staff, and administration for their hard work and dedication during FCAT. A special thanks goes out to all of the volunteers that proctored for countless hours during testing. These volunteers were crucial to Wards Creek Elementary Schools FCAT testing running smoothly. I am confident that our Warrior's hard work will pay off.

I also wanted to include a link to an article (<http://www.fldoe.org/pdf/QA-03-17.pdf>) on the FLDOE website that explains some common answers to questions regarding the new standardized testing that will begin next school year.

As always, if you have any questions, please feel free to contact me at 547-8743.

Leanne Adolf

## NEW WARRIOR REGISTRATION

Early Kindergarten Registration is HERE!  
You can sign up for a time by clicking on the link below!



## VPK

At this time, we are full for the 2014-2015 school year. The waiting list for the 2015-2016 school year will open on August 18, 2014. Please email [Christina.King@stjohns.k12.fl.us](mailto:Christina.King@stjohns.k12.fl.us) with any questions.



## Student Placement Survey

Parents please click on the link below to provide us with important information that will help us select the best educational placement for your child for the 2014-2015 school year. We are already looking forward to a great year next here! Help us make it a stellar one by clicking below:

<http://www.quia.com/sv/661350.html>

## **FOOD DRIVE!**

We have an ongoing food drive going on for some of our families here at Wards Creek Elementary. Currently we have 19 identified homeless families. Our goal is to try and send home food and paper goods each week. Anything you can do to help is greatly appreciated.

Below is a link of some US children who are also living in poverty.

<http://www.youtube.com/watch?v=SYCJLiXigPk>

Please send your donations to the front office. If you have any questions please contact Mrs. King @ 904-547-8737.

## PTO Update

Hello Warrior Families!

Don't forget that May 5-9th is Teacher/Staff Appreciation month.

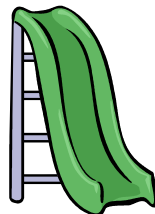
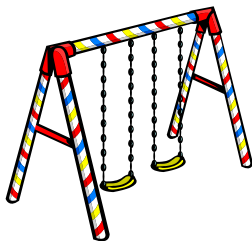
Please take time to thank our WCE teachers and staff with a note, card or other token of appreciation. If you need some specific ideas, please contact your child's room parent.

We are very excited to announce that the PTO funded playground renovations will begin on May 5th. Thank you for your support of our school and making the playground additions possible.

Also, don't forget that our Spring Leadership Festival will be on Friday, May 16th. We will have bounce houses, a rock wall, food, a helicopter from the Sheriff's department, a basket drawing, and entertainment on the outdoor stage.

Keep an eye on Tuesday folders for more information. Also, please help your room parents get together their classroom baskets.

Thank you,  
Amy Lasswell



## EXTENDED DAY!

**It is that time of year to Pre-Register for the Extended Day Enrichment Program!**

To receive your discounted rate and to hold your spot for needed care, please register before June 6<sup>th</sup>. The pre-registration rate is \$50.00 per child. You will save \$25.00 per child if you pre-register now. Our care fees **this year did not increase!**

**Registration fees are non-refundable!**

Please contact Casie Messenger at (904)547-8750 or [casie.messenger@st.johns.k12.fl.us](mailto:casie.messenger@st.johns.k12.fl.us) for registration information. Registration packets can also be picked up from the front office. **See the flyer on page\_\_ for more details!**

## The 2013-2014 Yearbook is almost here!

**An exciting yearbook is on its way.**

**Order now and don't delay!**

This year's book is full of great pictures, student art and some special surprises! Don't be disappointed, don't be left out. There are a limited number of yearbooks, and no orders will be accepted after the yearbooks are delivered, so order yours now. Ordering online is quick and easy. Use the link below and fill in the blanks. The order number that you will need is: 89127.

<https://saweb1.leonards.com/yearbooks/startpage.aspx>

**Orders accepted online only!**



## Related Arts Spotlight:

P.E.



The WCE triathlon club is competing in the First Coast Kids Triathlon on May 18th. The race is at Jacksonville University and it starts early that morning. If you would like more information or would like to come and support our students you can find more information about the race at [www.firstcoastkidstriathlon.org](http://www.firstcoastkidstriathlon.org)

### News from the Nurse

April showers bring May flowers...and with those flowers comes MORE POLLEN!! As many of our allergy sufferers know, the pollen has been wreaking havoc on our heads, noses, throats and bellies! Did you know, what we have been going through is called a "Pollen Vortex?" Take a look:

[http://www.pollen.com/allergy-news.asp?file=140425newsfeed\\_daily\\_t.dat](http://www.pollen.com/allergy-news.asp?file=140425newsfeed_daily_t.dat)

Surprisingly present late in the flu season is Flu A and B! Be on alert for the signs and symptoms, as treatment is only available within 48 hours of symptom onset.

Flu signs and symptoms include fever, body aches, tiredness and cough. More information is available through a very informative website:

<http://www.flu.gov/symptoms-treatment/symptoms/>

Weekly flu activity is also available through the CDC:

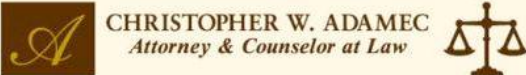
<http://www.cdc.gov/flu/weekly/fluactivitysurv.htm>

Finally, we are seeing quite a number of cases of positive strep throat. Here is some more information for you on this topic:

<http://www.mayoclinic.org/diseases-conditions/strep-throat/basics/definition/con-20022811>


You do not have to have all of the signs and symptoms of these illnesses to actually be tested positive. Remember, the flu and a cold are a virus and antibiotics cannot be given. You can increase your Vitamin C intake and make sure to eat healthy to keep your immune system up during this season! Everyone stay well! Summer is coming!

# Platinum Business Partners



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# Wards Creek Elementary

## Extended Day 2014/15



**We are offering a discounted rate for early registration for the 2014/15 school year!!!**

It is that time of year to Pre-Register for the Extended Day Enrichment Program!

To receive your discounted rate and to hold your spot for needed care, please register before June 5, 2014. The pre-registration rate is \$50 per child. That is a \$25 savings if you register now!

**\*\*\*Registration fees are non-refundable\*\*\***

If interested, please contact Casie Messenger (904)547-8750 or email [casie.messenger@stjohns.k12.fl.us](mailto:casie.messenger@stjohns.k12.fl.us) for registration information. Registration packets can also be picked up from the front office.

### Every Day Fun!!!



Homework time, crafts, snack time, Wii, dancing, foosball, ping pong, outside play time, sports play, legos, board games, and lots more!!!



# Wards Creek Safety Leaders COLLECTS FOR A GREENER TOMORROW!

## Help Us Earn Funding!

Collect from home or simply ask businesses in your area to donate their printer cartridges to support us!

To learn more, go to [FundingFactory.com](http://FundingFactory.com)!

Please send donations to the front office

Powered by:



**FundingFactory**



C550-0912





# Florida's 2013-2014 ESE Parent Survey

## February 1 – May 31

**Parents!**

We need your help to make Florida's 2013-2014  
ESE Parent Survey a record success

Each year, the Florida Department of Education (FDOE) surveys parents of children with an individual educational plan (IEP) to determine how well your child's school is partnering with you and promoting your involvement in your child's education. All states must collect this data as part of their State Performance Plan, as required under the Individuals with Disabilities Education Act (IDEA).

**Make your voice heard!**

- ✓ The web-based survey will open **February 1, 2014**.
- ✓ You can complete the survey online at <http://www.esesurvey.com> or request a paper survey from your child's school.

**Your feedback is important** in helping the state and local school systems continue improving educational programs for children with special needs. **Thank you!**



For questions about the survey,  
please contact Aimee Mallini at FDOE  
850-245-0916  
[aimeemallini@fldoe.org](mailto:aimeemallini@fldoe.org)

Florida Department of Education  
Bureau of Exceptional Education  
and Student Services



## We Want to Find Some Very Special Children!

Do you have any concerns about your child's:

- Speaking
- Understanding
- Moving or Playing
- Seeing or Hearing
- Getting Along with Other Children
- Learning and Paying Attention
- Self-help Skills including:  
Feeding, Dressing or Toileting

### FDLRS/NEFEC CHILD FIND PROVIDES:

- Information about community programs for children with special needs
- Professional consultation for parents
- Screening in the areas of communication, motor development, vision, hearing, and preschool readiness skills
- Assistance in connecting children with special or unique needs to appropriate early intervention or exceptional student education services

If you have questions or concerns about a child  
birth - 5 years of age, contact:

**FDLRS/NEFEC CHILD FIND**  
(386) 329-3811 or Toll Free 1-800-227-6036

Email: [ChildFind@nefec.org](mailto:ChildFind@nefec.org)

Website: [www.nefec.org/fdlrs](http://www.nefec.org/fdlrs)



FLORIDA DIAGNOSTIC AND LEARNING RESOURCES SYSTEM (FDLRS)  
NORTH EAST FLORIDA EDUCATIONAL CONSORTIUM (NEFEC)

Serving Baker, Bradford, Flagler, Putnam, St. Johns and Union Counties and  
The Florida School for the Deaf and the Blind

## Camp Highlights

- Free Throw Contest
- Hot Shot Contest
- Knock-out Contest
- A fun and educational experience
- Air-conditioned gym
- Competitive games played daily

# RAIDERS

Switzerland Point Middle School

## Summer Basketball Camp



June 9-12, 2014

July 28–July 31, 2014

August 4-7, 2014 (BOY'S ONLY)

777 Greenbriar Road

Saint Johns, FL 32259

Telephone Number

(904) 547-8650

### Coach Terrance Singleton's

#### Resume

\*Has over 21 years experience coaching basketball

\*Coach at Switzerland Point Middle School since 1993

\*Coached at St. Augustine High School

\*Have many years working at basketball camps

\*Currently, the head coach of the boy's middle school basketball team at Switzerland Point.

\*Graduate of Bethune Cookman University (formerly Bethune Cookman College)

Coach Singleton is very excited to host summer basketball camp this year.

Coach Singleton is expecting three exciting weeks for basketball campers who want to improve their skills and have some fun at the same time.

Campers should come ready to play! Wear t-shirt, sneakers, socks, and shorts.

### Switzerland Point Middle School Summer Basketball Camp

Ages: Boys and Girls, ages 6 – 14

Dates and Times:

June 9– 12, 2014 Week One

Session 1A – 9:00 a.m. to 12:00 p.m.

Session 1B – 1:00 p.m. to 4:00 p.m.

July 28 – July 31, 2014 Week Two

Session 2A – 9:00 a.m. to 12:00 p.m.

Session 2B – 1:00 p.m. to 4:00 p.m.

**\*\*August 4 –7, 2014\*\* Team Camp  
(25 BOY'S ONLY!!) Grades 6th – 8th  
Session 3A – 9:00 a.m. to 12:00 p.m.**

Location:

Switzerland Point Middle School

Cost :

\$65.00 per camper for one session

\$120.00 per camper for two sessions

\$170.00 per camper for three sessions

\$215.00 per camper for four sessions

\$230.00 per camper for five sessions

How to Pre-Register:

Send a \$25.00 non-refundable deposit or full payment to:

Switzerland Point Middle School

777 Greenbriar Road

Saint Johns, FL 32259

Attn: Coach Singleton

Pre-register today as space is limited to the first 60 campers per session!!!!!!

### Switzerland Point Basketball Camp

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Circle T-shirt size: YM YL S M L XL

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Number: \_\_\_\_\_

Work or Cell Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

I hereby authorize the staff of the Switzerland Point Basketball Camp to act for me according to their best judgment in any emergency requiring medical attention. I hereby waive and release Switzerland Point Middle School and the Switzerland Point Basketball Camp staff from any and all liability for any injuries or illness occurred while at the camp. I have no knowledge of any physical impairment that would be affected by the above campers participation in the camp.

Please check which session(s) the camper will attend:

Session 1A \_\_\_\_\_ Session 1B \_\_\_\_\_

Session 2A \_\_\_\_\_ Session 2B \_\_\_\_\_ Session 3A \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_

For additional information call or contact Coach Singleton ([singleton@stjohns.k12.fl.us](mailto:singleton@stjohns.k12.fl.us)) at 547-8650.

# 4-H Youth Expo

Free Community Event!

**Saturday, May 3rd 2014**

**10AM - 3PM**

**St. Johns County Fairgrounds, Elkton Florida**

## EXHIBITS & DEMONSTRATIONS

- \* Archery
- \* Aerospace
- \* Ag Venture
- \* Dairy Goat
- \* Farm Animals
- \* Farm 2 Table
- \* Horse

## MARKET PLACE

- \* Agriculture Commodities
- \* Local Crafts

## INTERACTIVE STATIONS

FUN and Educational Interactive Stations will be hosted by the St. Johns County 4-H Youth Development Program and other Youth Focused Community Organizations.

## FREE BIKE HELMETS!

Bike Helmets will be fitted and given out to youth for FREE while supplies last! Sponsored by 4-H and the Florida Traffic and Bicycle Safety Education Program.

*4-H The Power of Youth*



## CONTESTS

- 4-H Consumer Choice Judging
- 4-H Horticulture Identification & Judging
- 4-H Rabbit Show
- 4-H Poultry Show
- 4-H Photo and Poster Contest
- 4-H Arts & Crafts
- 4-H Garden Project
- Cake Decorating Contest

*4-H Contests are for youth enrolled in 4-H by April 1st, 2014.  
Pre-Registration is Required for 4-H Contests.*

Cake Decorating Contest sponsored by Wilton—Public Entries Welcome



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UNIVERSITY OF FLORIDA

Food Available for Purchase!



### For More Information:

Go to <http://stjohns.ifas.ufl.edu/4-H.shtml>  
or contact the St. Johns County 4-H Program by calling 904-209-0430.

Information contained in these materials are neither sponsored by nor endorsed by the School Board of St. Johns County, its agents or its employees.

**PARENT OR GUARDIAN  
CONSENT FORM**

I hereby authorize the staff of the Shamrock Soccer Camps to act for me according to their best judgment in any emergency requiring medical attention. In case of injury to my child, I/We likewise waive the right, to the extent not covered by liability insurance, any claim against persons working in this camp. I/We likewise hereby authorize any medical treatment which the directors of the camp deem necessary in any emergency situation. The camper is covered by insurance. I/We hereby waive and release Flagler College, Shamrock Soccer Camp, it's employees and trustees from any and all liability for any injuries or illnesses occurred while at the camp or on Flagler College property. I have no knowledge of any physical impairment that would be affected by the above camper's participation in the camp.

\*Please include a note of any medical conditions or medication that the camper may have or need.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Parent/Guardians Signature: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\*Further information may be requested.

**Confirmation Notice**

When we receive your registration and deposit, we will send you a confirmation email, which will contain more information and serve as your receipt.

SHAMROCK SOCCER CAMPS  
839 E. Red House Branch Rd.  
St. Augustine, FL 32084

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15th Annual  
**Shamrock Soccer Camps**  
(904) 819-6254  
Camp Director - John Lynch



Residential and Day Camps

To be held at Flagler College  
in St. Augustine, FL

For Boys and Girls  
Ages 5-18

For more information please visit  
[www.shamrocksoccercamp.com](http://www.shamrocksoccercamp.com)



**Camp Director, John Lynch** is the Men's Soccer Coach at Flagler College. A native of Ireland, Lynch played at Green Mountain College in Vermont and led them to two NAIA National Tournaments. He was a two-time Academic All-American. He has extensive experience at camps and clinics in the USA and in his native

Ireland. Lynch holds a master's degree in Communication from Bloomsburg University in PA, and a Football Association of Ireland (FAI) coaching license.

Flagler College men's soccer has qualified for 5 straight NCAA National Tournaments. They have captured 3 Peach Belt Conference Championships in the last 5 years. Lynch has been conference Coach of the Year 4 times, and Region Coach of the Year 3 times in his career including twice in the last 5 years.

**PREVIOUS CAMP STAFF (all expected to return)**

- Teddy Meyer** 11th Year • Former Coach Flagler College
- Ned Hunt** 6th Year • GK Coach
- Bre Mooi** 10th Year • Former Coach Flagler College
- Michael Swan** 14th Year • Women's Coach Catawba, NC
- Ashley "AJ" Martin** 11th Yr. • Women's Coach Flagler College
- Derek Herbert** 11th Year • UEFA B Coach, Dublin, Ireland
- Grant Mooi** 7th Year • Former Coach Flagler College
- Erin Bunning** 6th Year • Former Flagler College Player
- Paul Tomaro** 8th Year • Former A League Player

\*Also other current and former Flagler College players.

**PAYMENT INFORMATION**

A non-refundable deposit of \$50 per player per session is required or you may pay in full with your registration form. If paying by check, the balance needs to be paid 10 days prior to camp starting, or you may pay in cash on the day of check-in. When paying balance please include name of camper and session attending. Make payment to **Shamrock Soccer Camp** and send to:

**John Lynch**  
839 E. Red House Branch Rd.  
St. Augustine, FL 32084

For information and more application forms go to:  
[shamrocksoccercamp.com](http://shamrocksoccercamp.com)  
or email [lynchj@flagler.edu](mailto:lynchj@flagler.edu)  
[shamrocksoccer2011@att.net](mailto:shamrocksoccer2011@att.net)

**DATES AND INFORMATION**

**Residential Camps** for ages 8-18. All residential campers will receive a camp ball, T-Shirt, three nights accommodation, and 3 meals a day. They will receive coaching from the highly experienced staff.

**Full Day Commuters** will receive a camp ball T-Shirt, lunch, dinner and coaching. This will require them to be dropped off at 9 a.m., and to be picked up at 7:30 p.m. Between sessions they will be part of the residential camp.

**1/2 Day Commuters** will receive a camp ball, T-Shirt and lunch at the college. Drop off is at 9 a.m., and pick-up is at 3:30 p.m. Between sessions they will be part of the residential camp. Encouraged for those who may find the full day too long.

**Day Camp** will be offered for children 5-14. Each camper will receive a camp ball and T-Shirt. The day camp drop off and pick up is at Flagler Field, and will run from 9:00 a.m.- 2:00 p.m. Camp ends at noon on July 4th. Campers provide their own lunch.

**2014 DATES**

**Session 1**  
Day Camp June 30-July 4 \$200  
For Boys & Girls age 5-14

**Session 2**  
Residential Camp July 6-July 9 \$395  
Full Day Commuter July 7-July 9 \$225  
1/2 Day Commuter July 7-July 9 \$175  
For Boys & Girls age 8-18

**Session 3**  
Residential Camp July 13-July 16 \$395  
Full Day Commuter July 14-July 16 \$225  
1/2 Day Commuter July 14-July 16 \$175  
For Boys & Girls age 8-18

*No rain date for inclement weather for any session.  
Group discount for 10 or more. Must register together.*

**CAMP REGISTRATION 2014**

(Please print clearly)

Name 1 \_\_\_\_\_ Age \_\_\_\_\_ M / F

Name 2 \_\_\_\_\_ Age \_\_\_\_\_ M / F

Name 3 \_\_\_\_\_ Age \_\_\_\_\_ M / F

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Email address is required for registration confirmation*

Emergency Contact (Please Print):

1. \_\_\_\_\_ Phone: \_\_\_\_\_

2. \_\_\_\_\_ Phone: \_\_\_\_\_

**Which session will you attend?**

- Session 1 Day Camp June 30-July 4 \$200
- Session 2 Residential Camp July 6-July 9 \$395
- Full Day Commuter July 7-July 9 \$225
- 1/2 Day Commuter June 7-July 9 \$175
- Session 3 Residential Camp July 13-July 16 \$395
- Full Day Commuter July 14-July 16 \$225
- 1/2 Day Commuter July 14-July 16 \$175

Roommate Request \_\_\_\_\_

Team Name if Group \_\_\_\_\_

Deposit Paid \_\_\_\_\_ Ck# \_\_\_\_\_ Balance Due \_\_\_\_\_

Balance Paid \_\_\_\_\_ Ck# \_\_\_\_\_



# FLAGLER COLLEGE MEN'S TOURNAMENT

May 31–June 2, 2014

&

# JUNIOR GRAND PRIX

May 31



Fundraising events for the Flagler College Tennis Program. All proceeds will benefit the Flagler College tennis players' experience.

Your participation will be greatly appreciated. We hope you can join us May 31<sup>st</sup> until June 2<sup>nd</sup>



- Men's Tournament: Singles & Doubles  
*Entry Deadline: May 28, 2014*
- Junior Grand Prix: 8 and under, Boys 10 and under, Boys and 11 under, Boys 12 and under, Boys 14 and under, Girls 10 and under, Girls 11 and under, Girls 12 and under, Girls 14 and under.  
*Entry Deadline: May 29, 2014*



### REGISTER AT:

For adults: [www.usptoplayer.com/tournaments/742](http://www.usptoplayer.com/tournaments/742)

For juniors: [www.usptoplayer.com/tournaments/741](http://www.usptoplayer.com/tournaments/741)

Tournament Director: Thomas Hipp

Phone Number: 305-333-1242

Tournament Location: Flagler College  
57 Valencia St., St. Augustine, FL, 32084





# TENNIS CAMPS

## @ FLAGLER COLLEGE



Developmental, physical & technical training

QuickStart program

Tournament match play

Video analysis and mental conditioning

6 tennis courts, pool, beach volleyball, world cup viewings, tennis table

Student Center to have lunch and hang out

- Full day (9am-5pm): \$300/week
- Half day (9am-12pm): \$200/week
- Overnight/Performance camp: \$400 + \$100 for housing + \$100 for meal plan (airport pick up/drop off at Jacksonville International Airport included)
- Week 1: June 9-13 – full or half day camp (for beginners, intermediate, and advanced tennis players ages 5-18)
- Week 2: June 16-20 – full or half day camp (for beginners, intermediate, and advanced tennis players ages 5-18)
- Week 3: June 22-28 – only full day or overnight/performance camp (for intermediate/advanced tennis players ages 12-18 with tournament experience)



We maintain a high staff to camper ratio for the benefit of all campers. The camp is staffed by current Flagler College coaches, other college coaches from local schools and universities, elite youth academy coaches as well as current and former Flagler College men's and women's tennis players

To register, go to  
[www.flagler.edu/athleticcamps](http://www.flagler.edu/athleticcamps)

# Kids Ocean Day

F L O R I D A

## CALLING ALL VOLUNTEERS

Help us make a difference in our youth's lives.

Join Our Cause Friday May 9th, 2014

Friends of A1A Scenic & Historic Coastal Byway is once again hosting the Kids Ocean day. This years theme for the day is "Where the River Meets The Sea" The Purpose of this event is to bring like-minded organizations together for interactive learning offered to more than two hundred third and fourth grade children for awareness and education encouraging good stewardship for protection of our environment.



This years event will be held at the GTM NERR research reserve. 505 Guana River Road, St Johns County, FL 32082



WE NEED 10 ENTHUSIASTIC PEOPLE TO HELP. Usher children from booth to booth, help with lunch, and for the grand display that will be on the beach as the children will create their art



**All Volunteers will need to arrive by 8:30 am to help set up. the event starts at 10am and will be over at 1pm. Volunteers will need to stay till 2pm for cleanup**

please contact me at  
[gerald\\_yule@scenic1a.org](mailto:gerald_yule@scenic1a.org)

CREEKSIDE HIGH SCHOOL'S  
**Running of the Knights**

Creekside High School, 100 Knights Lane, St. Johns, FL 32259

March 11, 2014

Wards Creek Elementary School  
6555 State Road 16  
St. Augustine, FL 32092

Dear Ms. Jarrell,


We wanted to let you know that Creekside High School is preparing for our annual Running of the Knights 5K/1 Mile Fun Run/ Centipede Team Race, and we would love for your school to be a part of this spectacular event! This year, all of the fun is taking place on Friday, May 16, 2014, beginning at 6:15 pm with the One Mile Fun Run. Bring your friends, bring your family—there will be food, games, music and more!

If you choose to register with us for this awesome festival, not only will you benefit Creekside High School, but **a portion of the registration proceeds will go back to your school!** If at least 25 students or faculty from your school register for our 5K, we will give your school \$5 for each participant. Another exciting opportunity is that the 5k race offers a "Centipede" division. This is where five or more contestants run connected together as a unit. This is a really fun and unique experience, and allows for some *great* pictures!

For more information on Running of the Knights, including a course map, photos and more information on the Centipede Team Race, visit [www.runningoftheknights.com](http://www.runningoftheknights.com).

We hope to see you at this fun event!

Sincerely,



Maria Petow

[petow@comcast.net](mailto:petow@comcast.net)

Running of the Knights Committee